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| <b>CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8</b>  |                          |   |
| I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date: |                          |   |
| Date: February 23, 2006  | Name: Barbara A. LeBaron | Signature:  |

**PATENT****Our Case No. 11336/431 (P01050US)****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                     |   |                           |
|-------------------------------------|---|---------------------------|
| In re Application of                | ) |                           |
|                                     | ) | Group Art Unit: 3729      |
| Richard E. Auerbach, et al.         | ) |                           |
|                                     | ) | Examiner: Anthony Tugbang |
| Serial No.: 09/884,231              | ) |                           |
|                                     | ) |                           |
| Filed: June 19, 2001                | ) | Confirmation No. 5169     |
|                                     | ) |                           |
| For: WOVEN SPIDER FOR A LOUDSPEAKER | ) |                           |

**INFORMATION DISCLOSURE STATEMENT****MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure under 37 C.F.R. §1.56 and §§1.97-1.98, and more particularly in accordance with 37 C.F.R. §1.97(b)(3), Applicant hereby cites the following reference(s):

| DOCUMENT NO. | DATE       | NAME            |
|--------------|------------|-----------------|
| 5,125,473    | 06/30/1992 | Sakamoto et al. |
| 5,191,697    | 03/09/1993 | Sakamoto et al. |

Applicant is enclosing Form PTO-1449 (one sheet), along with a copy of each listed reference for which a copy is required under 37 C.F.R. §1.98(a)(2). Applicant respectfully requests the Examiner's consideration of the above reference(s) and entry thereof into the record

BRINKS  
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GILSON  
& LIONE

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Appln. No. 09/884,231

Attorney Docket No. 11336/431

of this application. It is to be noted that the currently cited references are the U.S. counterparts to European Publication Nos. EP0369434 B1 and EP0479317 B1.

By submitting this Statement, Applicant is attempting to fully comply with the duty of candor and good faith mandated by 37 C.F.R. §1.56. As such, this Statement is not intended to constitute an admission that any of the enclosed references, or other information referred to therein, constitutes "prior art" or is otherwise "material to patentability," as that phrase is defined in 37 C.F.R. §1.56(a).

Applicant has calculated the filing fee on the attached transmittal sheet.

Respectfully submitted,

FEBRUARY 23, 2006  
Date

  
Sanders N. Hillis, Reg. No. 45,712

|   |                              |  |
|---|------------------------------|--|
| FORM PTO-1449   | SERIAL NO.<br>09/884,231     | CASE NO.<br>11336/431<br>P01050US        |
| LIST OF PATENTS AND PUBLICATIONS FOR<br>APPLICANT'S INFORMATION DISCLOSURE<br>STATEMENT | FILING DATE<br>June 19, 2001 | GROUP ART UNIT<br>3729                   |
| (use several sheets if necessary)   |                              | APPLICANT(S): Richard E. Auerbach et al. |

## REFERENCE DESIGNATION

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |     | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (if known)</small> | DATE       | NAME            | CLASS/<br>SUBCLASS | FILING<br>DATE |
|---------------------|-----|--|------------|-----------------|--------------------|----------------|
|                     | A1  | 5,125,473  | 06/30/1992 | Sakamoto et al. | 181/116            | 03/25/1991     |
|                     | A2  | 5,191,697  | 03/09/1993 | Sakamoto et al. | 29/594             | 10/04/1991     |
|                     | A3  |  |            |                 |                    |                |
|                     | A4  |  |            |                 |                    |                |
|                     | A5  |  |            |                 |                    |                |
|                     | A6  |  |            |                 |                    |                |
|                     | A7  |  |            |                 |                    |                |
|                     | A8  |  |            |                 |                    |                |
|                     | A9  |  |            |                 |                    |                |
|                     | A10 |  |            |                 |                    |                |
|                     | A11 |  |            |                 |                    |                |
|                     | A12 |  |            |                 |                    |                |
|                     | A13 |  |            |                 |                    |                |
|                     | A14 |  |            |                 |                    |                |
|                     | A15 |  |            |                 |                    |                |
|                     | A16 |  |            |                 |                    |                |
|                     | A17 |  |            |                 |                    |                |

## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL |     | DOCUMENT<br>NUMBER<br><small>Number-Kind Code (if known)</small> | DATE | COUNTRY | CLASS/<br>SUBCLASS | TRANSLATION<br>YES OR NO |
|---------------------|-----|--|------|---------|--------------------|--------------------------|
|                     | A18 |  |      |         |                    |                          |
|                     |     |  |      |         |                    |                          |
|                     |     |  |      |         |                    |                          |

## OTHER ART - NON PATENT LITERATURE DOCUMENTS

| EXAMINER<br>INITIAL |  | (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published. |
|---------------------|--|--|
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|                     |  |  |
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|          |                 |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Rev. Dec.-99

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